



February 22, 2017

Dear Exhibitor,

The Rhode Island Police Chiefs Association (RIPCA) cordially invites you to exhibit at our annual trade show on Wednesday, October 11, 2017 at the Quonset O Club located at 200 Lt. James Brown Road, North Kingston, RI 02852.

As in previous years our Chief's breakfast meeting will commence prior to the show opening. Set up will be from 7:30 am until 10:00 am with a buffet Lunch provided for vendors. The trade show floor will be open from 10:00 am until 3:00 pm with coffee and pastries provided for vendors in the morning. As always vendor feedback has been used to enhance this year's show for our vendors as well as attendees.

Enclosed you will find this year's Exhibitor's Registration Form.

Please return the completed form by mail or e-mail to the Lincoln Police Department, Attn: Liz Gagnon, Chiefs Office, 100 Old River Road, Lincoln RI 02865 (401-333-8483) or egagnon@lincolnpoliceri.com

The Marriott Towne Place in North Kingston is minutes away from the Quonset O Club. Hotel reservations can be made by contacting their website at www.Marriott.com/TownePlaceSuite or by phone at 1-401-667-7500.

Please do not delay in securing your booth as all booth locations are assigned on a payment received basis. We hope that you will join us for this years show. As always your support of our organization is sincerely appreciated.

Sincerely,

Chief Brian Sullivan
Lincoln Police Department
Chairman, Exhibits Committee

**Tenth Annual
Law Enforcement Exposition
Wednesday, October 11, 2017
Quonset O Club
200 Lt. James Brown Road,
North Kingston, RI 02852.**

Please reserve the vendor space as requested below. We understand that our use of this space is subject to the terms and conditions set by the RIPCA. This document shall become a binding contract between the vendor and the RIPCA.

COMPANY NAME _____

_____ Number of Booth(s) @ \$550.00 per booth. Each booth will be 8' x 10' and will include, 3' side rails, one skirted table, 2 chairs and one (1) Buffet lunch ticket

****Note**** Electrical outlets will be available free of charge although some booths may require **Vendor provided extension cords**

_____ Chiefs Breakfast Sponsor @ \$1450.00 per sponsor. Each sponsor will have Sponsor signage, choice of booth location and the booth will be 8' x 10' and will include, 3' side rails, one skirted table, 2 chairs and one (2) Buffet lunch ticket
Choice of booth location, sponsor signage, breakfast for up-to 4 and a **20 minute presentation to Chiefs**

****Note** Only 2 available**

_____ Coffee Sponsor @ \$950 per sponsor. Each sponsor will have Sponsor signage, choice of booth location and the booth will be 8' x 10' and will include, 3' side rails, one skirted table, 2 chairs and one (1) Buffet lunch ticket

****Note** Only 3 available**

_____ Lunch Sponsor @ \$950 per sponsor. Each sponsor will have Sponsor signage, choice of booth location and the booth will be 8' x 10' and will include, 3' side rails, one skirted table, 2 chairs and one (1) Buffet lunch ticket

****Note** Only 3 available**

_____ Additional Buffet lunch tickets available @ \$20.00 each

_____ Yes we would like to participate in the "Prize Pack Give-Away" at the end of the show. Our prize donation is _____

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Wednesday, October 11th 2017
Quonset O Club
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North Kingston, RI 02852**

Company Name:

Address:

Contact Person:

Telephone:

Email:

Name(s) of person(s) attending:

Brief description of service of products to be displayed:

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