



RHODE ISLAND POLICE CHIEFS' ASSOCIATION

Scholarship Application 2023

IN ACCORDANCE WITH THE GOALS OF REWARDING GRADUATING SENIORS FROM AREA HIGH SCHOOLS, THE RHODE ISLAND POLICE CHIEFS' ASSOCIATION AWARDS SCHOLARSHIPS ANNUALLY TO ASSIST STUDENTS WHO WISH TO CONTINUE THEIR EDUCATION.

APPLICATIONS WILL BE AVAILABLE AS OF TUESDAY, JUNE 27, 2023.

ALL COMPLETED FORMS (With applicant's final grades) MUST BE POSTMARKED BY August 16th, 2023.

THESE FORMS ARE AVAILABLE THROUGH EACH ACTIVE I MEMBER

SCHOLARSHIPS ARE OPEN ONLY TO DAUGHTERS AND SONS OF ACTIVE SWORN LAW ENFORCEMENT OFFICERS OF ANY AGENCY IN WHICH THE CHIEF IS AN ACTIVE I MEMBER OF THE ASSOCIATION AND WHO HAVE BEEN ACCEPTED TO A POST SECONDARY SCHOOL.

Note: Only high school graduates for September, 2023 entrances qualify. (**June 2023 graduates**).

SCHOLARSHIPS WILL BE AWARDED ACCORDING TO THE FOLLOWING CRITERIA:

- 1) Academic achievement(s), citizenship, community and school involvement.
- 2) All forms must be **completed and Signed by Chief of Agency. Postmarked by the deadline of August 16th, 2023.**
- 3) Student must be a high school senior graduate of the class of **June 2023** who has been accepted to a post-secondary school (college, etc.) as an incoming senior during the month of **September 2023. - No exceptions.**
- 4) School to be attended must be an accredited post-secondary school or a school accepted by a state higher education authority.
- 5) Scholarships will be awarded upon verification of acceptance and all information provided by applicant that the student is actually in attendance at the institution provided.

The Rhode Island Police Chiefs' Association nor the Scholarship Committee, will not discriminate based on color, sex, creed, religion, or national origin, in accordance with Title IX.

Send your completed application to:
Rhode Island Police Chiefs' Association
Scholarship Committee
C/O Johnston Police Department
1651 Atwood Avenue
Johnston, RI 02919

Completed applications may also be emailed to landerson656@yahoo.com no later than August 16th, 2023.

Please Type Information

NAME IN FULL _____

HOME ADDRESS _____

CITY/TOWN _____

DATE OF BIRTH _____

FATHER'S FULL NAME _____

FATHER'S OCCUPATION _____

MOTHER'S FULL NAME
(INCLUDE MAIDEN) _____

MOTHER'S OCCUPATION _____

HOME TEL. # _____ Cell # _____

E-MAIL ADDRESS _____

PARENT'S ADDRESS
IF DIFFERENT _____

AFFILIATION-NAME OF ACTIVE I
MEMBER _____

TOTAL FAMILY MEMBERS
LIVING IN HOUSEHOLD _____

LIST' FAMILY MEMBERS THAT ARE FULL TIME STUDENTS IN HIGHER EDUCATION WHO &
WHERE ATTENDING _____

ANY UNUSUAL CIRCUMSTANCES
THAT SHOULD BE NOTED (if any list on separate page) _____

HAVE YOU BEEN ACCEPTED FOR ANY OTHER FINANCIAL AID YES _____ NO _____
(IF YES, PLEASE LIST THE AID SOURCE AND AMOUNT, IF FEDERAL LOAN OR GRANT HOW WAS IT AWARDED)

LIST EMPLOYMENT THROUGH PRESENT _____

DO YOU INTEND TO WORK WHILE AT COLLEGE YES _____ NO _____

Please Type Information

WHICH SCHOOL ARE YOU PLANNING ON ATTENDING? _____
PLEASE INCLUDE A COPY OF THE SCHOOLS ACCEPTANCE LETTER IN THIS APPLICATION.

TOTAL COST OF TUITION, INCLUDING BOOKS, FEES ROOM & BOARD _____

NAME AND ADDRESS OF HIGH SCHOOL ATTENDED _____

LIST ALL AWARDS/ACHIEVEMENTS THAT YOU RECEIVED WHILE AT H.S. USE
SEPARATE PIECE OF PAPER IF NECESSARY _____

PLEASE LIST ANY/ALL EXTRA ACTIVITIES THAT YOU WERE INVOLVED WITH BOTH IN HIGH
SCHOOL AND YOUR COMMUNITY (list on separate page) _____

LIST ANY OFFICES OR POSITIONS HELD OR SPECIAL RECOGNITION RECEIVED IN HIGH
SCHOOL OR WHILE INVOLVED IN COMMUNITY ACTIVITIES (you can list on separate page)

EXPLAIN BRIEFLY WHAT PROGRAM OF STUDY OR TRAINING YOU WISH TO PURSUE WHILE
AT COLLEGE AND EXPLAIN WHY THIS PARTICULAR FIELD OR ANY SPECIFIC GOALS?

ON A SEPARATE SHEET OF PAPER, PLEASE TELL US ABOUT YOU, YOUR HIGH SCHOOL
LIFE, YOUR ACTIVITIES, AND THE IMPORTANCE OF THIS SCHOLARSHIP TO YOU (1000
WORDS OR LESS).

**PLEASE INCLUDE A TRUE COPY OF YOUR HIGH SCHOOL TRANSCRIPT OR A COPY OF YOUR
FINAL GRADES FROM HIGH SCHOOL WITH THIS APPLICATION.**

DATE: _____ YOUR SIGNATURE IN FULL: _____

RIPCA ACTIVE I MEMBER/ CHIEF OF AGENCY

SIGNATURE _____

DATE _____

DEADLINE AUGUST 16th, 2023 - NO EXCEPTIONS